

# 3<sup>rd</sup> Annual PATRIOTS OF THE PAST, PRESENT, AND FUTURE 2016 Ceremony & Dinner



## Patriot of the Future - NOMINATION FORM

Each year, Senator Morrell holds a special awards ceremony, dinner, and policy forum to honor veterans, reservists, enlisted service members, and businesses or organizations that support them. **We are requesting your assistance in nominating individuals in the 23<sup>rd</sup> Senate District under 21 years of age that demonstrate a dedication to carrying forward the torch of patriotism.** Three “Patriots of the Future” will be highlighted in each of the following categories: Business, Education, Healthcare, Public Safety, and Community Service. One finalist from each category will be selected by the planning committee for a special recognition. **The finalists will be chosen based on their career field of choice, volunteer service, and essay response.**

**Honorees must live or work in the 23<sup>rd</sup> Senate District,** which includes: Rancho Cucamonga, Loma Linda, Redlands, San Bernardino, Highland, Banning, Beaumont, Calimesa, Yucaipa, Hemet, Menifee, Sun City, Homeland, Nuevo, San Jacinto, Phelan, Piñon Hills, Wrightwood and the mountain communities including the areas of Big Bear Valley, Running Springs, Lake Arrowhead, Crestline, Blue Jay and Twin Peaks.

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### PATRIOT OF THE FUTURE NOMINEE INFORMATION:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Organization/Business (If applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Nominee’s Career Field Choice: \_\_\_\_\_

Please be sure to attach a list of your nominee’s volunteer activities and have them answer the following question in 500 words or less:

***What does it mean to “Carry the torch of patriotism”  
in your life?***

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NOMINATOR INFORMATION: First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**All supplemental information regarding the nominee should be submitted with  
this application form.**

Please submit form and all supplemental information by mail to:  
10350 Commerce Center Dr., Ste. A-220,  
Rancho Cucamonga, CA 91730  
or by email to [melissa.boyd@sen.ca.gov](mailto:melissa.boyd@sen.ca.gov) or fax to (909) 919-7739 by 2/5/16.