

3rd Annual PATRIOTS OF THE PAST, PRESENT, AND FUTURE 2016 Ceremony & Dinner



NOMINATION FORM

Each year, Senator Morrell holds a special awards ceremony, dinner, and policy forum to honor veterans, reservists, enlisted service members, and businesses or organizations that support them. We are requesting your assistance in nominating individuals in the 23rd Senate District for this recognition. A selection committee will choose three finalists each as “Patriots of the Past” and “Patriots of the Present” in each of the following categories: Business, Education, Healthcare, Public Safety, and Community Service. One finalist from each category will be selected for a special recognition at the event.

Honorees must live or work in the 23rd Senate District, which includes: Rancho Cucamonga, Loma Linda, Redlands, San Bernardino, Highland, Banning, Beaumont, Calimesa, Yucaipa, Hemet, Menifee, Sun City, Homeland, Nuevo, San Jacinto, Phelan, Piñon Hills, Wrightwood and the mountain communities including the areas of Big Bear Valley, Running Springs, Lake Arrowhead, Crestline, Blue Jay and Twin Peaks.

NOMINEE INFORMATION: First Name: _____ Last Name: _____

Phone Number: _____ Email: _____

Organization/Business (if applicable): _____

Mailing Address: _____

Military Branch Served/Serves in (if applicable): _____

Patriot of: PAST () or PRESENT ()

** Example of a Patriot of the Past: A veteran of World War II, the Korean War, the Vietnam War, or other past conflict.*

**Example of a Patriot of the Present: Currently enlisted service member, a reservist, or a veteran of a more recent conflict such as the Gulf War or Operation Iraqi Freedom. A Patriot of the Present can also be a person, business or organization that serves veterans in some capacity. Please mark an “x” in the appropriate box.*

Conflict or War in Which He/She Served: _____

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NOMINATOR INFORMATION: First Name: _____ Last Name: _____

Phone Number: _____ Email: _____

PLEASE SEE DESCRIPTIONS OF THE NOMINATION CATEGORIES ON PAGE 2 IN ORDER TO COMPLETE THE
NOMINATION FORM->

CATEGORY DESCRIPTIONS

Please clearly mark the category in which you would like to nominate your "Patriot of the Past or the Present"

- BUSINESS: () *example: John Smith is a veteran that started his own business/ John Smith owns a company that serves military service members or veterans/ John Smith owns a business that encourages the employment of veterans or reservists.*
- EDUCATION: () *example: John Smith is a veteran who chose a career in the field of education or provides educational opportunities for military service members or veterans/ John Smith is not a veteran, but supports veterans by providing education opportunities for military service members or veterans/ John Smith is not a veteran, but is in the field of education and is dedicated to teaching students about the sacrifices our veterans and military service members have made.*
- HEALTH CARE: () *example: John Smith is a veteran who chose a career in the field of health care or devotes himself to the health of veterans and military service members/ John Smith is not a veteran but is dedicated to meeting the health needs of veterans and military service members.*
- PUBLIC SAFETY: () *example: John Smith is a veteran who chose a career in the field of public safety such as working for the local Sheriff, Police, or Fire Department or related field of Emergency Services/ John Smith is not a veteran, but is dedicated to the safety of veterans and military service members.*
- COMMUNITY SERVICE: () *example: John Smith is a veteran who continues to give back to the community through various volunteer activities/ John Smith is not a veteran but is dedicated to serving our veterans and military service members through various volunteer activities.*

Please describe in detail why this person, business, or organization should be nominated as a Patriot of the Past or Present. Please provide as much information as possible for the Planning Committee to review. **All supplemental information regarding the nominee should be submitted with this application form.**

Please submit form and all supplemental information by mail to:
 10350 Commerce Center Dr., Ste. A-220,
 Rancho Cucamonga, CA 91730
 or by email to
melissa.boyd@sen.ca.gov or fax to (909) 919-7739 by 2/5/16.